LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page THIS SPACE FOR OFFICE USE ONL

66 FEB - 0 PM 4: 27

SEGRETARY OF STATE STATE OF IDAHO

| See instructions at bottom of page | | | | |
|--|---------------|------------|-----------|-------|
| Lobbyist's name and permanent business address | Date prepared | Period cov | rered | |
| Kent Lauer | | | month end | ling |
| P.O. Box 167 | 2/8/2006 | (Mo.) | (Day) | (Yr.) |
| Boise ID 83701-0167 | | (1410.) | (Day) | (11.) |

31 2006 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel * Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 3 Employer No. 4 Employer No. 2 Entertainment 3,353.97 3,353.97 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 141.97 141.97 3,495.94 0.00 3,495.94 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group Date Amount Legislative Strolling Buffet 1/31/2006 Red Lion Hotel Boise Downtowner 3,353.97 1800 Fairview Ave (see attached list) Boise, ID 83702 141.97 Invitations (same as above) 1/31/2006 Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Idaho Farm Bureau Federation Who should file this form: Any lobbyist registered under Section P.O. Box 4848 Pocatello, ID 83205-4848 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the No.2 month for activities of the past month. TO BE FILED WITH: No.3 Ben Ysursa Secretary of State PO Box 83720 No.4 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ltem personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health and Section Number Legislative Ident, Number (from table) Amusements, games, athletics insurance, hospitals and sports 18 Higher education 01.04.07. H405.H407.H408 Housing, construction, codes Banking, finance, credit and 19 08.09.11. H410,H411, investments 20 Insurance (excluding health 04 Children, minors, youth, insurance) 12.13.14. H412, Labor, salaries and wages, senior citizens 21 15.16.17. H418,H419, 05 Church and religion collective bargaining 19.22.23. H420. 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 26.27.29. H421.H422, conservation, zoning, land and 23 License, permits H423. water use 24 Liquor Education 25 Manufacturing, distribution and H424, H427, Elections, campaigns, voting, services political parties H428, 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining H429,H437, and mining products minority affairs H438, Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment H439,H455, appropriations, bids, fees, funds insurance, public assistance, H456. Government, county workmen's compensation Government, federal 29 Transportation, highways, H461.H470.H478 Government, municipal streets and roads H480,H481, Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, H482, power, CATV, gas H484,H503, Other (please specify) H505,

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

H506,H507, H508, H509,H510, H446, H447,H448, H449, H465,H469, H492, H514,H515,

Lobbyist signature

Dáte

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ltem personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs farming, and livestock and controlled substances, health 02 Amusements, games, athletics insurance, hospitals and sports Higher education 03 Banking, finance, credit and Housing, construction, codes 19 investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages,

| 3 | the L | he Lobbyist was supporting or opposing. | | | | | |
|--------------|-------|---|---------------------------|--|--|--|--|
| Subject Code | | | Appropriation Bill Number | | | | |
| (from table) | | Legislative Ident, Number | and Section Number | | | | |
| 01.04.07. | | H516, | | | | | |
| 08.09. | 11. | H517,H523, | | | | | |
| 12.13. | 14. | H524, | | | | | |
| 15.16. | 17. | H525,H526H527, | | | | | |
| 19.22. | 23. | H528,H529,H543 | | | | | |
| 26.27. | 29. | H544,H545,H546 | | | | | |
| | | HJM10,HJM11, | | | | | |
| | | HJR2,S1242, | | | | | |
| | | S1243,S1244, | | | | | |
| | | S1245,S1246, | | | | | |
| | | S1247,S1248, | | | | | |
| | | S1249,S1254, | | | | | |
| | | S1273,S1257, | | | | | |
| | | S1259,S1267, | | | | | |
| | | S1274,S1276, | | | | | |
| | | S1279,S1280, | | | | | |
| | | S1291,S1292, | | | | | |
| | | S1293,S1294, | | | | | |
| | | S1299,S1300, | | | | | |
| | | S1301,S1304, | | | | | |
| | | S1308,S1310, | | | | | |
| | | S1311,S1212, | | | | | |
| | | SJM113, | | | | | |
| | | SJM115,SJM116 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- 05 Church and religion
- Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 80 Education
- 09 Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- Government, county 12
- 13 Government, federal
- 14 Government, municipal
- 15 16 Government, state
- Government, special districts

- collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- Liquor
- Manufacturing, distribution and 25 services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation 27
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

RED LION HOTEL BOISE DOWNTOWNER

1800 FAIRVIEW AVE., BOISE, IDAHO 83702

PHONE: 344-7691 FAX: 383-4997

ROOM: BALLROOM DEPT: BANQUETS GROUP: ID FARM BUREAU FEDERATION DAY: TUESDAY CONTACT: SHAWNA YASUDA DATE: 01.31.06

ADDRESS: PO BOX 167

BOISE, ID 83701 TICKET #:

2276

PHONE NUMBER: 342-2688

BILLING INSTR: DIRECT BILL AR# IDFABU CC AUTHO #: N/A

| 1 | | | | | |
|-----------------------|--|-------------|----------|-------------|----------|
| | BEEF | \$ | 450.00 | \$ | 450.00 |
| 4 | TURKEY BREASTS | \$ | 95.00 | \$ | 380.00 |
| 2 HAM | | \$ | 135.00 | \$ | 270.00 |
| 14 DEVILED EGGS | | \$ | 10.00 | \$ | 140.00 |
| 15 STUFFED MUSHROOMS | | \$ | 15.95 | \$ | 239.25 |
| 2 | CHEESE PLATTER | \$ | 125.00 | \$ | 250.00 |
| 3 | VEGETABLE PLATTER | \$ | 95.00 | \$ | 285.00 |
| 3 | FRUIT PLATTER | \$ | 95.00 | \$ | 285.00 |
| 2 | ANTIPASTO ASSORTMENT | \$ | 125.00 | \$ | 250.00 |
| 2 COFFEE | | \$ | 23.50 | \$ | 47.00 |
| 4 | FRUIT PUNCH | \$ | 22.00 | \$ | 88.00 |
| | | \$ | - | \$ | - |
| | | \$ | - | \$ | - |
| | | · \$ | - | \$ | - |
| | | \$ | - | \$ | - |
| | | \$ | _ | \$ | - |
| | | \$ | - | \$ | - |
| | Food & Beverage Sub Total | | | \$ | 2,684.25 |
| | 19% Service Charge | | | \$ | 510.01 |
| | 5.00% Tax | \$ | 3,194.26 | \$ | 159.71 |
| Total Food/Beverage | | | | \$ | 3,353.97 |
| | Room Rental | | | \$ | - |
| | 9.00% Taxable Amount | \$ | - | \$ | - |
| Total Room Rental | | | | \$ | - |
| | Audio Visual Charges | | | \$ | - |
| AV Contrac | | | | • | |
| | 19% Service Charge | | | > | - |
| ATT Calas | House PA Patch Fee if Applicable | | | | |
| AV Sales | 5.00% Taxable Amount | s | | • | |
| Total A/V Charges | 5.00% Taxable Amount | • | - | \$ \$ | |
| | .15 Misc. Charges | | | * | |
| | The state of the s | \$ | | \$ | _ |
| | | \$ | | \$ | - |
| | 5.00% Taxable Amount | \$ | - | \$ | - |
| Total Misc. Charges | | | | \$ | - |
| | Misc. Charges Non-Taxable | | | | |
| | | \$ | - | \$ | - |
| | | \$ | - | \$ | - |
| Total Non - Taxable N | | | | \$ | - |
| | Grand Total Less Deposit | | | \$ | 3,353.97 |

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Total Due

\$ 3,353.97

Signature

BLUEPRINTS

205 342-4444 -205_342-4444 FAX (298) 340-9894 мум бенерезгарыз колт

INVOICE

COMMERCIAL PRINTING D-PRINTS

DIGITAL IMAGING

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LARGE FORMAT COLOR - MOUNTING/LAMINAT

IDAHOPLANROOM.COM

DATE NUMBER

12/93/05 200930

S IDAHO FARM BUREAU H 500 W. WASHINGTON

P P.O. BOX 167

, BOISE ID 63701

· (208)342-2688

IDANO FARM BUREAU 500 W. WASHINGTON F.O. BOX 167 BOISE ID 83701

Job name: INVITATIONS

reams Net 30 days Freight terms: No change

| | USTOMER P.O. | 1 | SHIPPED VIA | ACCOUNT # | ORDER# | 5 | ALESPERSON | ORDER O. |
|---------|--------------|---------|------------------|-----------|-----------------------------|-----------------------|-------------------------|----------------|
| | | Ć | ur truck | 87088 | 51847 | ** 1-7038 | E ACCOUNT ** | 2/23/05 |
| ORDERED | SHIPPED B C | THE | ITEMNU | MBER . | DESC | RIPTION | UNIT PRICE | AMOUNT |
| 55 | 65 | SHEET | 901-20 | | TY 8.5X11 CI | OVER/11X17DS ginal | 3. 9 8 74 | 52 . 48 |
| | | TOTAL | OF 130/RUN 2 UP | | | - | | |
| 65 | 55 | SHEET | 901-19 | | TY 8.5X11 St es of 1 or: | OVER/11X1755 ginal | 8. 437 8 | 28.46 |
| | | 2ND 5 | IDE PRINT | | | - | | |
| 1 | 1 | PER JOB | 901-21 | PRESS W | ASH/PER COLL | O R | 11.779 | 11.77 |
| 1 | 1 | PER/588 | 902-24 | CUTTING | 8 \$2.50 PE | R 500 | 2 .50 | 2 .50 |
| 1 | 1 | EACH | 902-32 | SCORE/P | ERF MINIMUM | :000 | ∂ 9. ∂ 96 | 2 9. 89 |
| 1 | 1 | EACH | 907-11 | MISCELL | ANEOUS | | 29.20 + | 20. 80 |
| | | AZ BL | ANK ENVS () () | | Mar ding 13 | | | |

HANK YOU FOR YOUR ORDER

Sale amount

135.21

Тах

6.76

Balance due

141.97

Legislative Strolling Buffet Attendance January 31, 2006 Red Lion Downtowner

| Name: | Guest: | |
|-----------------------|-------------------------|--|
| Sen. John Andreason | Darlene | |
| Sen. Skip Brandt | Scott ? | |
| Sen. Joyce Broadsword | | |
| Sen. Don Burtenshaw | Beverly, Kristi Hibbert | |
| Sen. Dean Cameron | | |
| Sen. Mike Burkett | | |
| Sen. Charles Coiner | Carolyn | |
| Sen. Dick Compton | Jeanne | |
| Sen. David Langhorst | | |
| Sen. Sen. Bert Marley | | |
| Sen. Brent Hill | | |
| Sen. Shawn Keough | | |
| Sen. Patti Ann Lodge | | |
| Sen. Curt McKenzie | Renee | |
| Sen. Russell Fulcher | | |
| Sen. Mel Richardson | | |
| Sen. Gary Schroeder | Ruth Grasser | |
| Sen. Joe Stegner | | |
| Sen. Stan Williams | Nancy | |
| Rep. Ken Andrus | | |
| Rep. Jack Barraclough | Elaine | |
| Rep. Lenore Barrett | | |
| Rep. Stan Bastian | | |
| Rep. Maxine Bell | Jack | |
| Rep. Carlos Bilbao | Nancy | |
| Rep. Max Black | Clydene | |
| Rep. Darrell Bolz | | |
| Rep. Bert Brackett | Paula | |
| Rep. Scott Bedke | Derek | |
| Rep. Sharon Block | | |
| Rep. Larry Bradford | Larene | |
| Rep. Marge Chadderdon | | |
| Rep. Bill Deal | | |
| Rep. Lawrence Denney | | |
| Rep. George Eskridge | | |
| Rep. Clete Edmunson | | |
| Rep. Debbie Field | Mike | |
| Rep. Frances Field | | |
| Rep. Phil Hart | | |

| Rep. Dick Harwood | |
|---|-------------------------|
| Rep. Dennis Lake | Luanne, Megan |
| Rep. Tom Loertscher | |
| Rep. Mike Moyle | |
| Rep. Donna Pence | |
| Rep. Dell Raybould | Vera |
| Rep. Robert Ring | Dorothy |
| Rep. Ken Roberts | |
| Rep. Mary Lou Shepherd | |
| Rep. Paul Shepherd | Dawn |
| Rep. Mack Shirley | |
| Rep. Leon Smith | |
| Rep. Steve Smylie | Marsha |
| Rep. Mark Snodgrass | |
| Rep. Bert Stevenson | Elaine |
| Rep. Tom Trail | |
| Rep. JoAn Wood | |
| Total Legislators (56) | Legislators guests (23) |
| | |
| Other Guest's | |
| Bonnie Butler (Congressman Otter) | |
| Keith Johnson | |
| Kent & Kitty Kunz(Office of the Governor) | |
| Total: 4 | |
| | |
| | |